

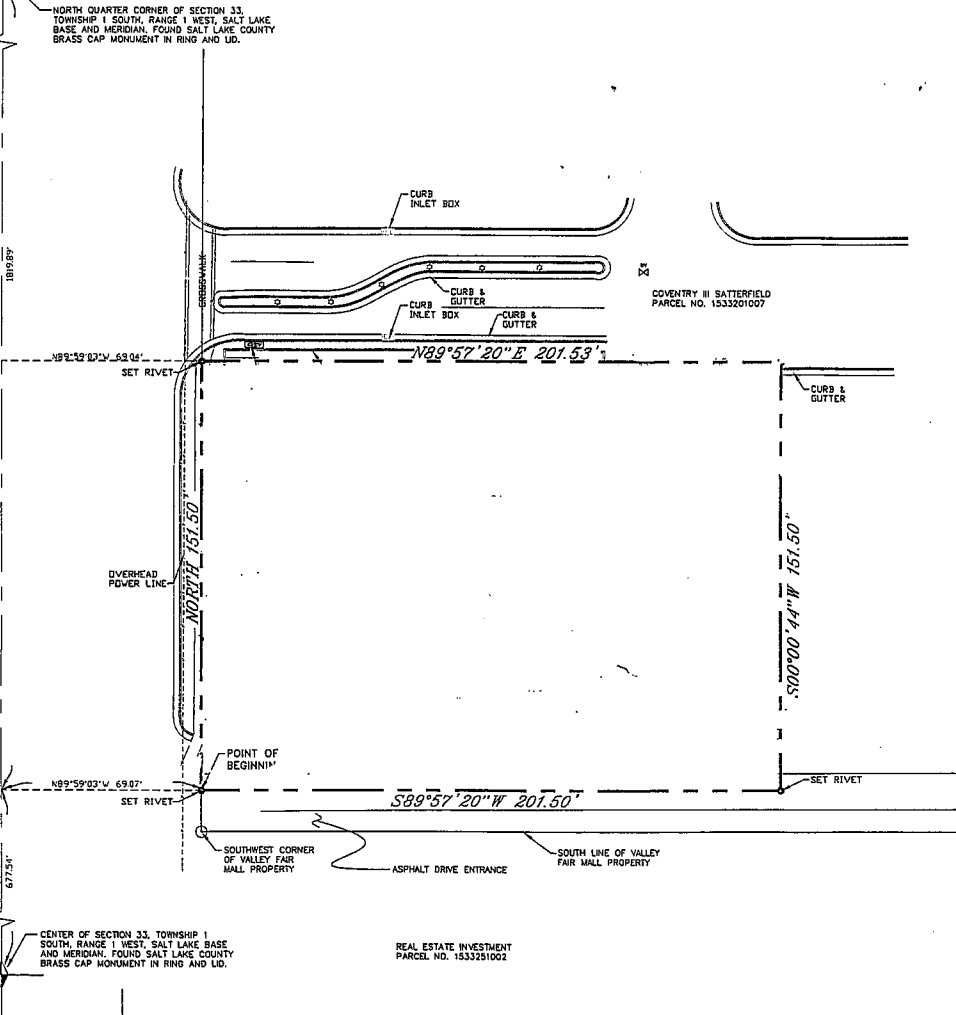
IN N OUT SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, WEST VALLEY CITY



NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, FOUND SALT LAKE COUNTY BRASS CAP MONUMENT IN RING AND LID.

CONSTITUTION BOULEVARD (2700 WEST)
BASIS OF BEARING N00°00'44"E 2663.50' (N) 2663.50'



BUSH & GUDGELL, INC.
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WEST VALLEY PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____ 2009 BY THE WEST VALLEY CITY PLANNING COMMISSION.

CHAIRMAN, WEST VALLEY CITY PLANNING AND ZONING

SALT LAKE VALLEY HEALTH DEPARTMENT

APPROVED THIS _____ DAY OF _____ 2009 A.D.

DIRECTOR, SALT LAKE VALLEY HEALTH DEPARTMENT

GRANGER HUNTER IMPROVEMENT DISTRICT

APPROVED THIS _____ DAY OF _____ 2009 A.D.

DISTRICT ENGINEER

WEST VALLEY CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

WEST VALLEY CITY ENGINEER DATE

CITY ATTORNEY

APPROVED AS TO FORM THIS DAY OF _____ 2009 A.D. AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED.

WEST VALLEY CITY ATTORNEY

WEST VALLEY CITY COUNCIL

PRESENTED TO WEST VALLEY CITY THIS DAY OF _____ 2009 A.D. AND IS HEREBY APPROVED.

CITY MANAGER

SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____

SALT LAKE COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, RANDY D. SMITH DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5152706 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREINFTER TO BE KNOWN AS THE

IN N OUT SUBDIVISION

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, LOCATED IN WEST VALLEY CITY, SALT LAKE COUNTY, STATE OF UTAH, SAID PARCEL BEING A PORTION OF THE VALLEY FAIR MALL PROPERTY AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 33, AND RUNNING THENCE SOUTH 00°00'44" WEST, ALONG THE NORTH-SOUTH CENTER QUARTER LINE, A DISTANCE OF 1971.39 FEET; THENCE SOUTH 89°59'03" EAST, A DISTANCE OF 69.07 FEET, TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH A DISTANCE OF 151.50 FEET; THENCE NORTH 89°57'20" EAST, PARALLEL WITH THE SOUTH LINE OF THE VALLEY FAIR MALL PROPERTY, A DISTANCE OF 201.53 FEET; THENCE SOUTH 00°00'44" WEST A DISTANCE OF 151.50 FEET; THENCE SOUTH 89°57'20" WEST, PARALLEL WITH SAID SOUTH LINE OF THE VALLEY FAIR MALL PROPERTY, A DISTANCE OF 201.50 FEET, TO THE POINT OF BEGINNING.

CONTAINS: 30,530 SQ. FT., OR 0.700 ACRES AND 1 LOT.

RANDY D. SMITH
LICENSE No. 5152706

DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS THE

IN N OUT SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, IN WITNESS WHEREOF I/WE HAVE HEREUNTO SET OUR HAND THIS _____ DAY OF _____ 2009 A.D.

DATE

DATE

STATE OF _____ } S.S.
County of _____

ON THIS _____ DAY OF _____ A.D., 2009 PERSONALLY APPROVED BEFORE ME _____ AND ACKNOWLEDGED TO ME THAT THEY ARE DULY AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S DEDICATION.

MY COMMISSION EXPIRES _____ RESIDING AT _____ NOTARY PUBLIC

STATE OF _____ } S.S.
County of _____

ON THIS _____ DAY OF _____ A.D., 2009 PERSONALLY APPROVED BEFORE ME _____ AND ACKNOWLEDGED TO ME THAT THEY ARE DULY AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S DEDICATION.

MY COMMISSION EXPIRES _____ RESIDING AT _____ NOTARY PUBLIC

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A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, WEST VALLEY CITY



JOB NO. 47996

24 FEBRUARY 2009